

## ASSOCIATION PROJECT FUND ANALYSIS

CASE NUMBER			TYPE OF LOAN AND/OR GRANT:		FINANCE USE ONLY			
ST	CO	BORROWER NO.			LN	CR	FY	
<div>Source of Funds: <input type="checkbox"/> 1 - Insured    <input type="checkbox"/> 2 - Direct</div> <div>Type of Submission: <input type="checkbox"/> 1 - Initial    <input type="checkbox"/> 2 - Subsequent</div> <div>Type of Assistance: <input type="checkbox"/> 1 — Loan <input type="checkbox"/> 2 — Grant <input type="checkbox"/> 3 — Loan &amp; Grant</div> <div>Type of Organization: <input type="checkbox"/> 1 - PBTE    <input type="checkbox"/> 2 - Non-TE</div> <div>Date of Application:</div> <div>Date Loan and/or Grant Approved:</div>			<div><input type="checkbox"/> <b>1</b>-Domestic Water System <input type="checkbox"/> <b>2</b>-Waste Disposal Systems     ___ A Sewage Collection     ___ B Sewage Treatment     ___ C Solid Waste Disposal     ___ D Storm Drainage <input type="checkbox"/> <b>3</b>-Recreation <input type="checkbox"/> <b>4</b>- Grazing</div> <div><input type="checkbox"/> <b>5</b>-Cooperatives <input type="checkbox"/> <b>6</b>-Indian Tribes or Tribal Corporations <input type="checkbox"/> <b>7</b>-RC&amp;D <input type="checkbox"/> <b>8</b>-Watershed (PL-566) <input type="checkbox"/> <b>9</b>-Flood Prevention (PL-534) <input type="checkbox"/> <b>10</b>-Community Facilities <input type="checkbox"/> <b>11</b>-Grants (PL-92-419) <input type="checkbox"/> <b>12</b>-B&amp;I (Insured)</div>		<div>Land Shifted:     _____ Acres in Project Recreational Visitor Day Capacity     _____ Annual</div> <div>Number of users directly benefiting from this action:  Residential _____ Other _____</div>			
NAME OF APPLICANT:					ADDRESS:			NAME OF COUNTY:

ITEM	FUND ANALYSIS — (ALL AMOUNTS IN HUNDREDS OF DOLLARS)																													
	CASH CONTRIBUTION						OTHER						RD/FSA GRANT						RD/FSA LOAN						TOTALS					
1. Development					0	0					0	0					0	0					0	0					0	0
2. Land and Rights					0	0					0	0					0	0					0	0					0	0
3. Legal Services					0	0					0	0					0	0					0	0					0	0
4. Architectural Eng. and Planning Service					0	0					0	0					0	0					0	0					0	0
5. Interest					0	0					0	0					0	0					0	0					0	0
6. Equipment					0	0					0	0					0	0					0	0					0	0
7. Contingencies					0	0					0	0					0	0					0	0					0	0
8. Refinancing					0	0					0	0					0	0					0	0					0	0
9. Initial O&M					0	0					0	0					0	0					0	0					0	0
10. Initial Reserve					0	0					0	0					0	0					0	0					0	0
11. TOTAL					0	0					0	0					0	0					0	0					0	0